



Holy Eucharist

with the Twelve Steps of Recovery

The Rev. Lonnie Lacy
Celebrant

The Rev. R. Kevin Kelly
Preacher

St. Anne's Episcopal Church
Sunday, 2 April A.D. 2017

Today's Liturgy

Today's liturgy is a typical service of Holy Eucharist from the *Book of Common Prayer*. The chief difference is that the Twelve Steps of Recovery, best known for their use in programs like Alcoholics Anonymous, have been incorporated throughout the service. Each step is intended to be said by the congregation.

Why Host a "Recovery Sunday?"

Addiction touches almost every life in this country, either directly or through its effect on loved ones. Although the worlds of law enforcement, politics, and medicine have had much to say about addiction and our response to it, the Church has remained mostly silent. We Christians believe firmly in hope, healing, redemption, and grace, yet we often lack the spiritual vocabulary to speak honestly about it when addiction knocks at our door. Today's Recovery Sunday provides *all* of us—whether in recovery or not—the chance to see both the need that is all around us and the resources we have to offer. This is a service of grace and hope.

The Rev. R. Kevin Kelly

The Rev. Kevin Kelly is no stranger to St. Anne's. Having served as an Acolyte Master here years ago, Kevin went on to be ordained to the priesthood in 1994 and has served parishes in the dioceses of Georgia, Atlanta, West Virginia, and Louisiana. In 2014 he accepted a call to St. Michael's & All Angels in Savannah and serves the diocese as a chaplain and spokesperson for Georgia Episcopal Recovery Ministries.

About the Twelve Steps

All Twelve Step recovery programs have their beginnings in a movement called the Oxford Group, which developed in the 1900's in and around New York. One of their leaders was the Rev. Samuel Shoemaker, the rector of Calvary Episcopal Church in New York City. They sought to build their faith around the practice of what they called "The Four Absolutes" - absolute honesty, absolute purity, absolute unselfishness, absolute love. These principles, they believed, were the definitive essence of Jesus' moral teaching. They were convinced that action was the key to faith and spiritual growth, a premise that had been carried over into AA and subsequent programs - "to practice these principles in all our affairs." The Oxford Group maintained that maintaining fellowship, keeping community, and sharing of one's own experience - including public confession of wrongs - were the vital forms this action should take. As you'll see in today's service, our own Episcopal tradition is a natural path for following these principles. That, along with our open offering of the Sacraments and our gentle proclamation of the Gospel, positions us almost perfectly to offer to people in recovery and their loved ones a safe place to find that deep experience of God so many of us are seeking.

Georgia Episcopal Recovery Ministries:

www.saintmichaelsavannah.com/addiction-recovery-ministries/

www.facebook.com/groups/929397287150176/

Alcoholics Anonymous in Tifton:

<http://www.aageorgia.org/2b-meetings.html>

Al-Anon in Tifton:

<http://www.ga-al-anon.org/meetings/>

The Holy Eucharist Rite Two

with the Twelve Steps of Recovery

Prelude*Come, Ye Blessed*.....R. Wilson

Processional Hymn

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

The people standing, the Celebrant says

People Bless the Lord who forgives all our sins;
 His mercy endures forever.

The Celebrant continues

Without help it is too much for us. But there is One who has all power—that One is God. May you find him now! Half measures availed us nothing. We stood at the turning point. We asked his protection and care with complete abandon. These are the steps we took, which are suggested as a program of recovery:

<i>Celebrant</i>	Step One:
<i>People</i>	We admitted we were powerless; that our lives had become unmanageable.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison

Cantor or Choir

Ky - ri - e e - le - i - son.

All

Ky - ri - e e - le - i - son.

Cantor or Choir

Chri - ste e - le - i - son.

All

Chri - ste e - le - i - son.

Cantor or Choir *All*

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son.

The Collect of the Day

Celebrant Step Two:
People We came to believe that a Power greater than ourselves could restore us to sanity.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Step Three:
People We made a decision to turn our will and our lives over to the care of God as we understand God.

The Lessons

The people sit.

A Reading from the book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

 The Word of the Lord.
People Thanks be to God.

Psalm 130 (*Prayed in antiphonally by whole verse, alternating side-to-side in the congregation*)

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A Reading from Paul's letter to the Romans.

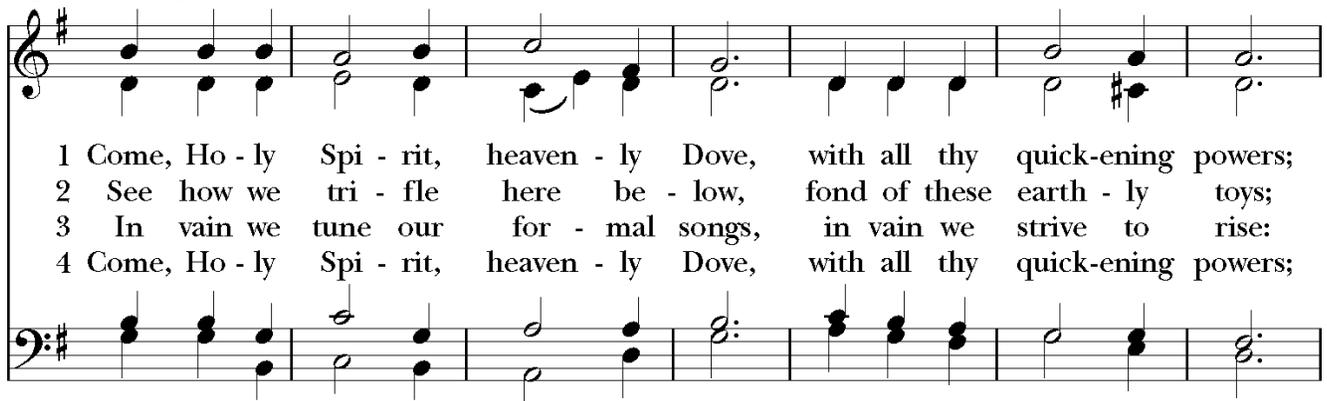
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

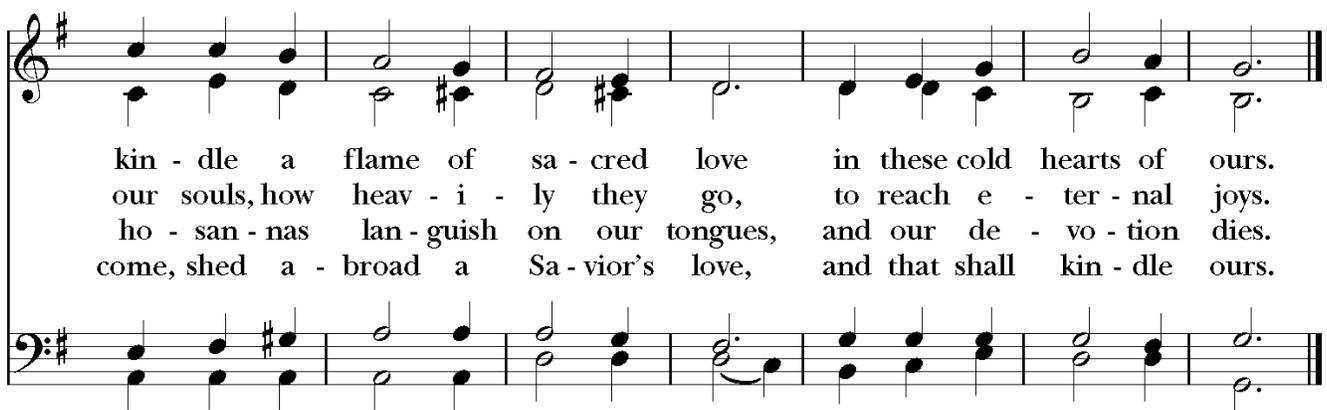
The Word of the Lord.

People Thanks be to God.

Sequence Hymn



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

Then, all standing, the Minister appointed reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. R. Kevin Kelly
Rector, St. Michael's & All Angels
Savannah, Georgia

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The appointed Leader introduces the Litany with this bidding

Kneeling, let us pray.

Let us name before God those for whom we offer our prayers.

The people audibly name those for whom they are interceding.

After a time, the appointed leader continues with the following Litany for Healing.

Leader God the Father, your will for all people is health and salvation;
People We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it abundantly;
People We praise you and thank you, O Lord.

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People We praise you and thank you, O Lord.

Leader Holy Trinity, one God, in you we live and move and have our being;
People We praise you and thank you, O Lord.

Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may
be made whole, especially Lee, Jim, Rita, Everett, Connie and Don, Lacey, Don, and
Melissa;
People Hear us, O Lord of Life.

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent,
a knowledge of your will and an awareness of your presence;
People Hear us, O Lord of Life.

Leader Mend broken relationships, and restore those in emotional distress to soundness of
mind and serenity of spirit;
People Hear us, O Lord of Life.

Leader Bless physicians, nurses, counselors, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience;
People Hear us, O Lord of Life.

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; we pray especially for the repose of the soul of Anne Rankin;

People Hear us, O Lord of Life.

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People Hear us, O Lord of Life.

Leader You are the Lord who does wonders;

People You have declared your power among the peoples.

Leader With you, O Lord, is the well of life;

People And in your light we see light.

Leader Hear us, O Lord of Life;

People Heal us, and make us whole.

Leader Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect:

Almighty God, giver of life and health, send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen.*

The Confession of Sin

Celebrant Step Four:

People We made a searching and fearless moral inventory.

Celebrant Step Five:

People We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

The Minister appointed says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

<i>Celebrant</i>	Step Six:
<i>People</i>	We were entirely ready to have God remove all these defects of character.

<i>Celebrant</i>	Step Seven:
<i>People</i>	We humbly asked him to remove our shortcomings.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

<i>Celebrant</i>	Step Eight:
<i>People</i>	We made a list of all persons we had harmed, and became willing to make amends to them all.

<i>Celebrant</i>	Step Nine:
<i>People</i>	We made direct amends to such people wherever possible, except when to do so would injure them or others.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Announcements

The Holy Communion

The Offertory

<i>Celebrant</i>	Step Ten:
<i>People</i>	We continued to take personal inventory and when we were wrong promptly admitted it.

The Celebrant begins the Offertory with the following sentence of Scripture.

If you are offering your gift at the altar, and there remember that anyone has something against you, leave your gift there before the altar and go; first be reconciled to them and then come and offer your gift. [Matthew 5: 23-24]

Offertory Anthem St. Anne's Musicians

Ushers bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.

Eucharistic Prayer A

<i>Celebrant</i>	Step Eleven:
<i>People</i>	We sought through prayer and meditation to improve our conscious contact with God as we understand him, praying only for knowledge of his will for us and the power to carry that out.

The people remain standing. The Celebrant faces them and says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Choir and People sing

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion & Healing	As We Gather	Blue Hymnal 695
	Meekness and Majesty	Blue Hymnal 97
	Strong Gentle Children	Blue Hymnal 629
	I Come to the Cross	Blue Hymnal 252

The Communion of the People

Communion is central to our worship at St. Anne's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

1 Look for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is appropriate, especially if kneeling is difficult.



3 Receive the bread.

As the priest approaches you with the bread, extend your hands with palms open and facing up. Consume the bread after the priest places it in your hand.

4 Receive the wine.

The wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips and take a small sip. If you'd rather not drink from the chalice, you may offer your bread to the lay minister and allow him/her to dip it in the wine and place it on your tongue.



5 Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the bread and/or wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Healing Prayer

After all have received Communion, the Altar rail is open for any who seek healing for themselves or others in body, mind, or spirit. Simply come forward and kneel or stand at the rail. The priest will anoint you with oil, lay hands on your head, and offer a prayer.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant may bless the people.

Processional Hymn

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

The Dismissal

Celebrant Step Twelve:
People Having had a spiritual awakening as the result of these steps, we tried to carry this message to others, and to practice these principles in all affairs.

The appointed minister dismisses the people with these words

People Go in peace to love and serve the Lord.
 Thanks be to God.

Postlude *Promenade*..... M. Mussorgsky

† HOLY WEEK 2017 † APRIL 9 - 16

Holy Week is sacred time at St. Anne's. Please join us for worship during all of Holy Week as we walk step-by-step with Jesus through his final days.



Palm Sunday, Apr. 9 + 10 a.m. (one service)
The congregation gathers in the Memorial Garden for the Liturgy of the Palms and processes together into the sanctuary, commemorating Jesus' entry into Jerusalem. The Passion story is enacted.

Holy Mon., Tue. & Wed., Apr. 10-12 + 6:30 p.m.

Each night we gather in Little St. Anne's for a simple Eucharist and hear the stories of the events leading to Christ's final days.

Maundy Thursday, Apr. 13

6:30 p.m. + Eucharist, Stripping of Altar & Prayer Watch

This night commemorates Christ's Last Supper and the washing of his disciples's feet, making this one of the most moving services of the week. After Communion, the altar is stripped bare, and individuals volunteer to keep prayerful watch before the Blessed Sacrament in Little St. Anne's.

12:00 a.m. + Benediction of the Blessed Sacrament

At midnight the Blessed Sacrament is returned to the main sanctuary where sung prayers are offered by the priest. This brief and mystical service provides a unique opportunity for the adoration of Christ and his Presence among us.

Good Friday, Apr. 14

12:00 p.m. + The Good Friday Liturgy

At the hour on which Christ hung upon the cross, we gather in the main sanctuary to offer prayers of repentance and devotion.



6:30 p.m. + Stations of the Cross

St. Anne's Minister of Music Stan Smith sets the Stations of the Cross to music in this beautiful service. Join us as we contemplate the mystery of God's love poured out for us in the obedience of his Son.

Holy Saturday, Apr. 15

Our solemn observance on this day is to keep quiet. There are no liturgical activities at the church on Holy Saturday. Like the tomb, the sanctuary is silent, dark, and bare . . . waiting for Easter.

PREPARE FOR THE GREAT VIGIL OF EASTER

ST. ANNE'S
SUNRISE SERVICE

7:00 A.M. EASTER SUNDAY

"In the darkness, fire is kindled."

These are the first words of the Great Vigil of Easter, the Prayer Book's most ancient, mysterious, and beautiful service. Steeped in traditions that reach back to the earliest days of Christianity, the Great Vigil of Easter is the most important liturgy of the Christian year. Join us this year and experience the pageantry, music, festivity, and joy of Easter.

EASTER SUNDAY SCHEDULE

7:00 A.M. THE GREAT VIGIL OF EASTER

8:45 A.M. FESTIVE PARISH BREAKFAST

10:00 A.M. EASTER DAY SERVICE

11:30 A.M. EGG HUNT & ACTIVITIES

PARISH ANNOUNCEMENTS

VESTRY PERSON OF THE WEEK: Each Sunday a Vestry person is specially available to greet, chat, and answer any questions you may have. This week's Vestry person is **Syd Blackmarr**. Syd is the Vestry Liaison for Adult Formation. She can be reached at **bmarr@friendlycity.net**

LENTEN LUNCH: St. Anne's will host the Lenten Lunch at **noon on April 5** at the Leroy Rogers Center. Contact **Donna Nelson at 392-1168** to help with setting up, and **Serita Tift at 392-2001** if you can prepare 24 sandwich bags with 2 cookies per bag. If you cannot deliver the cookies to the Leroy Rogers Center at 9 am on April 5, contact Serita Tift so she can pick them up.

EASTER EGGS NEEDED: Please help the youth have an egg-stra special Easter Egg Hunt this year by donating **pre-filled plastic eggs** for the Easter Egg Hunt. Pre-filled eggs can be dropped off in the Youth Room (2nd Floor of the Ministry Center) or in the front office. Please make all donations **by Monday, April 9th**. Questions? Call **Nicky Lamb at (229) 392-6128**.

SPECIAL DONATION FOR EASTER FLOWERS AND MUSIC: If you would like to contribute to the flowers and musicians for Easter Day, envelopes are provided in the pew racks and narthex. Contributions may be given in thanksgiving or memory of someone. Please make checks payable to St. Anne's, and either place them in the alms basin or mail them to the church office by Sunday, **April 9**.

BOOK SIGNING EVENT this coming Thursday April 6 at 6:30 in St. Anne's Parish Hall
Join us for a special evening with Rev. Ellen as we celebrate the publication of her new book, **Holy Dying: Stories and Struggles**. Rev. Ellen will share about the book, including its genesis and purpose, and there will be opportunities for Q&A, conversation, and book signing. The book is available for purchase through the Church Mouse Bookstore or the church office, and will be available

ANNUAL PEEPS CONTEST: This is an important reminder to get going on your entry for the Peeps contest, as there is prize money and honor at stake in three categories: Individual, Family and Group. So pick your bible verse or story, act it out in a cardboard diorama with Peeps, give it a catchy title and bring it to the Parish Hall by Saturday April 15! See online newsletter for more details.

WEEK OF APRIL 2-8

Morning Prayer is offered every weekday at 9 a.m. in the chapel during Lent.

SUNDAY:	9:00 a.m.	Holy Eucharist
	10:00 a.m.	Fellowship & Sunday School
	11:15 a.m.	Holy Eucharist
	5:00 p.m.	EYC
MONDAY:	6:00 p.m.	Book Group
TUESDAY:	10:00 a.m.	Adult Bible Study
	6:00 p.m.	Iconography Workshop
WEDNESDAY:	9:00 a.m.	Staff Meeting
	6:00 p.m.	Holy Eucharist/PreYC
	6:30 p.m.	Choir Practice
THURSDAY:	6:00 p.m.	Cub Scouts
	6:30 p.m.	Book Signing (see above)