



Welcome!

ST. ANNE'S EPISCOPAL CHURCH

P.O. BOX 889 TIFTON, GA (229) 382-7505 STANNESTIFTON.COM

5th Sunday after Pentecost
June 28, 2026

We've been expecting you.

*Please maintain prayerful silence and
turn off cell phones before the service.*

THE WORD OF GOD

PRELUDE

ANNOUNCEMENTS

PROCESSIONAL HYMN (Please stand)..... **Red Hymnal 525**

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA..... **Red Hymnal S-280**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a

burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." (Genesis 22:1-14)

The Word of the Lord.

Thanks be to God.

Psalm 13 (Prayed in unison)

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

THE EPISTLE

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6:12-23)

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN (Please stand)..... **Red Hymnal 609**

THE GOSPEL

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward." (Matthew 10:40-42)

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON *Fr. Nathan Wilson*
A period of silent reflection is observed after the sermon.

THE NICENE CREED **Prayer Book 358**

THE PRAYERS OF THE PEOPLE **Prayer Book 388**

THE CONFESSION **Prayer Book 360**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY & DOXOLOGY..... **Red Hymnal 380** (*v. 3*)

EUCCHARISTIC PRAYER A (*Please stand*) **Prayer Book 361**

THE SANCTUS (“Holy, holy, holy”) **Red Hymnal S-129**

THE LORD’S PRAYER..... **Prayer Book 364**

THE AGNUS DEI..... **Red Hymnal S-163**

COMMUNION & HEALING

All who have been baptized with water in the Name of the Father, Son, and Holy Spirit—regardless of denomination—are welcome to receive Holy Communion at St. Anne’s. If you wish to receive a blessing instead, fold your arms across your chest as the minister approaches. If you would like information about baptism at St. Anne’s, please speak to the priest after the service.

Gluten-free wafers are available upon request. If you have trouble coming to the altar, notify an usher so that the priest can come to your pew.

COMMUNION MUSIC

One Bread, One Body **Blue Hymnal 689**

Gather Us In..... **649**

We Cannot Measure How You Heal **628**

There’s a Quiet Understanding **701**

THE POSTCOMMUNION PRAYER.....**Prayer Book 366**

THE BLESSING

PROCESSIONAL HYMN (*Please stand*).....**Red Hymnal 444**

THE DISMISSAL.....**Prayer Book 366**

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

PARISH ANNOUNCEMENTS

FLOWERS: Today’s flowers are given by Gary and Betty McCorvey to the glory of God and in thanksgiving on their 51st wedding anniversary.

LOOSE OFFERING: Last week this bulletin included a few facts about exactly how the church office manages assistance for those who come to our doors in need. The loose plate offering (cash not specifically designated for something else) on the fourth Sunday of every month goes to Fr. Nathan’s Discretionary Fund. Every rector has one of these, to handle emergency situations that involve people in need who turn up at the church with requests for help with basic bills (rent, electricity, and water). The Discretionary Fund is not a part of St. Anne’s budget; it depends entirely on donations outside of support to the parish’s operating expenses.

If you prefer to write a check, please make it to St. Anne’s and mark it “Discretionary.” The need is especially great in the summer as power bills increase. Your care for Tift County’s most vulnerable citizens is deeply appreciated.

EMERGENCY FOOD: Just to update, we thank those who generously responded to our Food Box Ministry appeal in last week’s bulletin. As we mentioned then, it is easy to purchase some extras—nonperishables that can be packed into emergency bags and into the boxes that are delivered regularly. Items like this include peanut butter, canned fruits and vegetables, pasta, rice, grits, cereal, and crackers/cookies.

You can bring donations to the church office during regular business hours or drop them in the wooden Food Box just opposite the door at the Ministry Center’s covered entrance. Thank you!

FROM EMILY: During the next week or two, you will be receiving your giving statement for the first half of 2026. Please remember that the graph at the bottom of the covering letter reflects your donations to St. Anne’s operating budget in 2026. The statement itself records all donations you have made, including specially designated contributions; things like the mission trip, Vacation Bible School, the Endowment, the Building Fund, and the Rector’s Discretionary Fund (see above). If you have questions about your giving, Emily will be delighted to chat with you about it.



GIVING

YOUR GIVING MAKES A DIFFERENCE: St. Anne’s runs solely on the generosity of its members. Give today via the offering plate; or text STANNESTIFTON to 73256; or scan this code to give online. Every gift, large or small, sustains the church we love.

OUR GIFTS AT WORK: Knots of Love. A jolly group of those who knit and crochet, or who want to learn, gets together every Tuesday at 1:00 p.m. in the Ministry Center. Ask Sheila O’Neal about it if you’d like to learn something new. No experience is necessary! Make new friends while working on something to be given to a sick or lonely person as a reminder of God’s love.

FINANCIAL SUMMARY

JANUARY - MAY 2026

Income: \$158,642 Expenses: \$171,328

TODAY’S LITURGICAL MINISTERS

MC Pam Leonard

Vestry Brenda Doss

Lectors Lisa Gibbs, Emily Guerry

LEMS Jeff Newberry, Suzanne Smith

LEV Libby Robertson

Media Wyatt Cook

Greeters Sherry McCullough, Brenda Doss

Acolytes Ricky Day, Acolyte Master; Ben Newberry, Madi Newberry, Evie Day, Sam Day, Georgia Cook

Altar Guild Debbie Hampton, Cherry Trevelyan

Ushers Jimmy Felton, Anita Leverett, Justin Cook

PARISH PRAYER LIST: Chris, Amy, Raul, Dylan, Lucille, Montana, Tom, Bucky, Mary Anne, Molly Kate, Johnny, Jason, Karen, Mike & Marion, Jerry, Cheryle, Debbie, Lisa, Elsa, Sheila, Tommy, Jackie, Paula, Grace

BIRTHDAYS: Bella Jo Day, Oliver Johnson, Emily Huggins, Mike Brumby, June Van Brackle, Patrick Willis, Mary Alice Applegate, Laurel Rogers, Rachel Elizondo

ANNIVERSARIES: Gary & Betty McCorvey, Brandon & Elizabeth Medley, Tim & Nancy Bryan, Jeff & Heather Newberry

FOR THE DEPARTED: Jim Gray

OUR CLERGY: The Rt. Rev’d Frank Logue (Bishop),
The Rev’d Nathan Wilson (Rector)

OUR SEMINARIAN: Brandon Medley